



The sorts of tidbits

my father, Rav Meir Zlotowitz zt"l, made sure his family was up to date on
from the mundane, to the profound, to the 'thanks for reminding me!'

Klal
Govoah
In Memory of Rav Meir Zlotowitz zt"l

Parashas Pinchas 5786
July 4th • 19 Tamuz

Reminders

The *Y'mei Bein Hametzarim*, the Three Weeks, began at nightfall (*shekiya*) on Wednesday night, July 1st (see *Tidbits to Parashas Chukas-Balak for more information*). The *haftarah* of Parashas Mattos (Yirmiyah 1:1-2:3) is *leined* this Shabbos. This *haftarah* is the first in the series of the *Shalosh D'Puranusa*, the Three *Haftarahs* of *Chastisement*, that are *leined* on the three Shabbosos leading up to Tisha B'av.

Pirkei Avos: Perek 6

Daf Yomi - Shabbos: Bavli: Chullin 65 • Yerushalmi: Chagigah 16 • Mishnah Yomis: Keilim 15:6-16:1 • Oraysa (coming week): Yevamos 79a-81a • Kitzur Shulchan Aruch: 178:4-179:3

Make sure to call your parents, in-laws, grandparents, and Rebbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

Next on the Calendar

Shabbos Mevorchim Chodesh Av is next Shabbos, Parashas Mattos-Masei.

Rosh Chodesh Av begins Tuesday night, July 14th

Parshah in a Paragraph

Pinchos: Pinchas and his descendants are rewarded with Kehuna • Commandment to wage war against the Midianites • The generation of the 40th year in the Midbar is counted • Eretz Yisrael is to be divided among the *Shevatim* • The Bnos Tzelafchad request their father's portion of the land • Hashem informs Moshe that he will pass away before entering the land • Yehoshua bin Nun is appointed as Moshe's successor • The daily *Korban Tamid* • The *Korbanos Mussaf* of Shabbos, Rosh Chodesh, and the Holidays

Haftarah: The *haftarah* of Parashas Mattos is *leined*. The Navi Yirmiyah (1:1-2:3) foretells the impending destruction of Yerushalayim because of the sins of the Bnei Yisrael. The *haftarah* ends with predicting the future redemption, "*Zacharti lach chessed ni'urayich*", that Hashem will remember the nation's

earlier good deeds and grant their return to Eretz Yisrael.

613 Taryag Weekly

Pinchas • 168 Pesukim • 6 Obligations

1) Abide by the laws of inheritance. 2) Bring the morning and evening *Korban Tamid*. 3-5) Bring a *Korban Mussaf* on Shabbos, Rosh Chodesh and Chag HaShavuot (*The Korbanos Mussaf for other Yamim Tovim were commanded previously in Parashas Emor*). 6) Hear the shofar on Rosh Hashanah.

Mitzvah Highlight: The Chinuch explains that beginning and ending our day with the *Korban Tamid* helps remind us of our round-the-clock obligation to serve Hashem.

For the Shabbos Table

“וּבְיָוִם הַשַּׁבָּת שְׁנֵי-כֹבָשִׁים בְּנֵי-שָׁנָה תָּמִים”

“And on the Shabbos Day [you shall bring] two male lambs at one year old, unblemished” (Bamidbar 28:9)

The Midrash says that the two lambs brought for the *korbanos mussaf* of Shabbos must be identical in appearance.

Rav Moshe Feinstein zt"l explains that the two lambs correspond to the two *mitzvos* of Shabbos, *Zachor* and *Shamor*. The *mitzvah* of *Zachor*, to commemorate, is to honor the Shabbos and partake in *oneg* Shabbos, a *mitzvah* which is easily accepted and enjoyable to a person. The *mitzvah* of *Shamor*, however, is to guard and abide by the Shabbos prohibitions by not performing *melachah*. Such prohibitions may feel restrictive, and at times one may think he is losing out financially or in some other way by observing these prohibitions. But this is not the case. Shabbos is the source of all blessing, and all success and *berachah* attained during the work week is in fact derived from Shabbos.

The Torah equates *Zachor* and *Shamor* to convey that just as one relishes in the delights of *oneg Shabbos*, one should equally delight in the *Shamor*

prohibitions, and know that keeping Shabbos in the fullest way will secure much blessing and benefits in the coming week and beyond.

This space was left blank because...

When you have
nothing smart to
say, say nothing.

-Rabbi Meir Zlotowitz z"l

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